



**Application for Admission to the Ph. D. in Management**

No.:

Enrollment for: (Month) \_\_\_\_\_ (Year) \_\_\_\_\_

Mode of Study

Internal  
 External

**Applicant's information**

Name: \_\_\_\_\_

Gender:  Male  Female

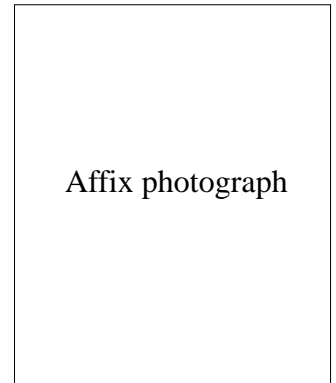
Date of Birth: DD MM YYYY

Blood Group:  A+  A-  B+  B-  AB+  AB-  O+  O-  
 Category:  SC  ST  Others

Nationality:  Indian  NRI  Foreign National (Citizenship): \_\_\_\_\_

Country of Birth: \_\_\_\_\_ Passport Number: \_\_\_\_\_

Do you have a disability, any special needs or require learning support?  YES  NO



**Applicant's contact details for correspondence**

Residential Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Pin Code: \_\_\_\_\_ State: \_\_\_\_\_ Country: \_\_\_\_\_

Office Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Pin Code: \_\_\_\_\_ State: \_\_\_\_\_ Country: \_\_\_\_\_

Tel.: (Residence) \_\_\_\_\_ Tel.: (Office) \_\_\_\_\_  
 (with STD/ISD code) (with STD/ISD code)

Mobile: \_\_\_\_\_

Email: \_\_\_\_\_ Alternative Email: \_\_\_\_\_

## Educational qualifications

Name: .....

Name of Examination/Degree	Name of the Institution	Name of University/Board	State	Year of passing	Percentage Year/Semester	Main subjects	Mode of study																		
Postgraduate degree (if any, please specify) .....							<input type="checkbox"/> Full-time <input type="checkbox"/> Part-time <input type="checkbox"/> Correspondence																		
Bachelor's degree (please specify) .....					<table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <tr><td>I</td><td></td></tr> <tr><td>II</td><td></td></tr> <tr><td>III</td><td></td></tr> <tr><td>IV</td><td></td></tr> <tr><td>V</td><td></td></tr> <tr><td>VI</td><td></td></tr> <tr><td>VII</td><td></td></tr> <tr><td>VIII</td><td></td></tr> <tr><td>Average</td><td></td></tr> </table>	I		II		III		IV		V		VI		VII		VIII		Average			<input type="checkbox"/> Full-time <input type="checkbox"/> Part-time <input type="checkbox"/> Correspondence
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X							<input type="checkbox"/> Full-time <input type="checkbox"/> Part-time <input type="checkbox"/> Correspondence																		
Other professional qualifications							<input type="checkbox"/> Full-time <input type="checkbox"/> Part-time <input type="checkbox"/> Correspondence																		

**Employment history** (Please give your full-time employment history to date or other relevant professional experience)

Name and address of the organisation	Work experience			Designation and responsibilities
	From	To	In months	

**Reference details**

a. Title: \_\_\_\_\_ Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Pin Code: \_\_\_\_\_ Telephone \_\_\_\_\_  
(with STD/ISD code)

Mobile: \_\_\_\_\_ Email: \_\_\_\_\_

b. Title: \_\_\_\_\_ Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Pin Code: \_\_\_\_\_ Telephone \_\_\_\_\_  
(with STD/ISD code)

Mobile: \_\_\_\_\_ Email: \_\_\_\_\_

## GMAT score(s)

Date	Percentile	Composite score

## Statement of purpose

a. What motivates you to apply to the Ph. D. in Management at Alliance School of Business?

b. Indicate how you intent to manage your studies with your other commitments?

c. How might this research degree fit in with your career plan over the next five years?

## Details of previous research experience (*if any*)

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### Research Interest

Please provide details of the general research area in which you would like to undertake research. (It is not necessary to have a full formulated proposal at this stage)

Give a brief synopsis (500 words) of your personal research project and interest. The main thrust of this section should be the research problems or questions you intend to address.

You should use the following headings to structure your synopsis:

1. Brief title for your proposed program of research.
2. Your reasons and purposes for undertaking this project.
3. Your research project.
4. Training and preparation.

Do you need hostel accommodation?

Yes  No

### Declaration

1. I have read and understood the full requirements of the course, eligibility criteria, terms and conditions and other important information as indicated in the Prospectus.
2. I confirm that the information furnished by me in this Application Form is true to the best of my knowledge. I understand that any false or misleading statement given by me may lead to the cancellation of admission or expulsion from the course at any stage.
3. I undertake to abide by the rules and regulations of Alliance School of Business as prescribed from time to time. If I violate at any point of time any of the stipulated rules and regulations, then the University is free to initiate appropriate disciplinary action against me.

Signature:

Date:

### IMPORTANT

Enclose along with your completed application form a non-refundable processing fee of ₹3,000/- (US\$ 100 for foreign nationals) in the form of a crossed demand draft in favour of "**Alliance University**" payable at Bangalore.

### Checklist

1. Attested copies of the following documents:

- Standard X mark sheet/transcript
- Standard XII mark sheet/transcript
- Bachelor's degree mark sheets
- Postgraduate degree mark sheets
- Work experience certificates (s)
- GMAT score card
- Reference letters (minimum two)

2. Application Form fee

DD No.: \_\_\_\_\_

Date: \_\_\_\_\_

Bank: \_\_\_\_\_

Amount: \_\_\_\_\_

*Send completed forms to:*

Chief Admissions Officer  
ALLIANCE UNIVERSITY

Chikkahagade Cross, Chandapura-Anekal Main Road, Anekal, Bangalore - 562 106, India  
Tel.: +91 80 30938000/1/2/3/4/5 | www.alliance.edu.in

### For University use only

**Application Status:**

ASOB Course Code: \_\_\_\_\_

Complete

Incomplete

Reference 1

Reference 2

**Decision**

Complete  \_\_\_\_\_

Complete  \_\_\_\_\_

Complete  \_\_\_\_\_

Course Director \_\_\_\_\_